



Robertson County Tennessee  
*Jody Stewart, Finance Director*  
*Finance Department*  
523 South Brown Street, Springfield, TN 37172  
(615) 384-0202 Fax (615) 384-0237

POST DATE: **12/1/2016**

**(1) Full Size Crew Cab 4x4 Pickup Truck**

Sealed bids must be received by: **12/15/2016 at 10:00 AM**

Robertson County Finance Office  
523 South Brown Street  
Springfield, TN 37172

**THE OUTSIDE OF THE ENVELOPE MUST BE MARKED WITH THE BIDDER'S COMPANY NAME, ITEM BID, TIME OF BID OPENING, DATE OF BID OPENING, BID NO. 1340 AND MUST BE MARKED "SEALED BID, DO NOT OPEN."**

Bids are opened and read aloud to the public at the Robertson County Finance Office, 523 S. Brown Street, Springfield, TN 37172 immediately after the bid receipt deadline. Each vendor may submit more than one bid provided each bid meets the stated specifications. Each bid must be submitted in a separate sealed envelope with the appropriate notation on the outside. All bids must be signed by an authorized agent and submitted on the prescribed forms. Submission of bids by telegraph, telephone, or other electronic means is strictly prohibited. Any brand name called for in the bid specifications is provided as a reference only. Alternate brand name items offered for bid must be equivalent as to function, basic design, type and quality of material, method of construction, and any required dimensions. Bidder must attach a letter of exception to specifications.

For assistance with technical / product information contact Russell Gupton, Assistant Director, EMS at (615)384-1414. For assistance with bid procedures contact Cheryl Moon, Robertson County Finance Office at (615) 384-0202 or by email: [cheryl.moon@robertsoncountyttn.org](mailto:cheryl.moon@robertsoncountyttn.org).

**Note: Robertson County reserves the right to reject any or all bids, to waive any technicalities or informalities, and to accept any bid deemed in the best interest of the County. All bids will be considered in accordance with Title VI and without regard to age, sex, color, race, creed, national origin, religious persuasion, marital status, political belief, or disability that does not prohibit the performance of duty.**



1305 Hill Street, Springfield, TN. 37172

PHONE: 615.384.2186/Fax: 615.384.1293

**ROBERTSON COUNTY GOVERNMENT IS ACCEPTING SEALED BIDS FOR:**

**(1) FULL SIZE 1/2 TON CREW CAB 4 X 4 PICKUP TRUCK Based on the following minimum specifications:**

**Reference vehicles include: Chevrolet Silverado 1500, Dodge Ram 1500, Ford F-150, or GMC Sierra 1500, Nissan Titan 1500 or Approved Equal**

Vendor must complete and return this form for the quotation to be considered responsive. Any exemptions to required specifications shall be listed with the quotation. All exceptions or variances to the specifications must be clearly identified and the vendor may use a separate sheet if necessary. Robertson County alone will determine the importance of any deviations from the specifications to the overall performance of the item and suitability for the intended purpose. Vehicles shall be new and unused including all standard equipment offered by the Manufacturer. Any omission from the specifications shall not relieve the vendor from the responsibility of furnishing a 1/2 ton Four-wheel drive pick-up truck ready for use. Please contact Robertson County EMS with any questions prior to submitting a quotation.

**MINIMUM VEHICLE SPECIFICATIONS / REQUESTED OPTIONS:**

- **Current 2016/17 production model. New/Unused condition**
- **½ Ton full-size chassis with minimum 7000 lb. payload capacity**
- **Crew Cab with 4 independently opening doors with 5.5 Foot bed (short bed)**
- **Exterior color White or Silver**
- **Minimum of 5.0 liter 8 cylinder gasoline engine powered by 87 octane fuel.**
- **6 speed Automatic Transmission with tow/haul mode**
- **4 Wheel Drive with 2 speed transfer case**
- **All-season radial tires with minimum 17 inch wheels**
- **Factory trailer tow package with class IV trailer hitch receiver**
- **Heavy duty electrical system capable of powering multiple radios, emergency lights, and related equipment for extended periods.**
- **Heavy duty front and rear shocks/suspension with 4 wheel anti-lock brakes**
- **Front tow hooks**
- **Power Windows and Locks**
- **Air Conditioning**
- **Power adjustable exterior side view mirrors**
- **Tilt steering wheel**
- **Cruise Control**
- **AM/FM Stereo with**
- **Dark colored (stone or black) cloth or vinyl seats 40/20/40 Split bench/folding center console**
- **Black vinyl floor covering. No carpet.**
- **(2) factory 12 volt power outlets**
- **Factory cup holders**
- **Spare tire with jack and appropriately sized lug wrench**
- **Single fuel tank minimum 26 gallon**
- **2 sets of keys with keyless entry fob(s)**
- **Warranty – minimum 3 year, 36,000 miles bumper to bumper**

**VENDOR RESPONSE FORM**

**(1) FULL SIZE 1/2 TON CREW CAB 4 X 4 PICKUP TRUCK**

**VENDOR COMPANY NAME:** \_\_\_\_\_

**VENDOR ADDRESS:** \_\_\_\_\_

**CONTACT POINT:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **CONTACT EMAIL:** \_\_\_\_\_

**MAKE OF VEHICLE PROVIDED IN VENDOR QUOTATION:** \_\_\_\_\_

**MODEL OF VEHICLE PROVIDED IN VENDOR QUOTATION:** \_\_\_\_\_

**DESCRIPTION OF VEHICLE PROVIDED IN VENDOR QUOTATION:** \_\_\_\_\_

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**LIST ANY EXCEPTIONS TO VEHICLE SPECIFICATIONS AS LISTED ON PAGE 1:**

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**DAYS UNTIL DELIVERY FROM ORDER DATE:** \_\_\_\_\_

**PRICE GOOD FOR:** \_\_\_\_\_ **DAYS.**

**TOTAL LUMP-SUM VEHICLE COST TO ROBERTSON COUNTY OF VEHICLE INCLUDING DELIVERY AND ALL APPLICABLE FEES AND CHARGES (Robertson County is Tax Exempt):** \$ \_\_\_\_\_

**DISCOUNT FOR PICKUP OF VEHICLE AT DEALER:** \$ \_\_\_\_\_

**Name of authorized preparer/vendor representative:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Email:** \_\_\_\_\_



1305 Hill Street, Springfield, TN. 37172

PHONE: 615.384.2186/Fax: 615.384.1293

**ROBERTSON COUNTY GOVERNMENT IS ACCEPTING SEALED BIDS FOR:**

**(1) FULL SIZE 3/4 TON CREW CAB 4x4 PICKUP TRUCK Based on the following minimum specifications:**

**Reference vehicles include: Chevrolet Silverado 2500, Dodge Ram 2500, Ford F-250, or GMC Sierra 2500, Nissan Titan 2500 or Approved Equal**

Vendor must complete and return this form for the quotation to be considered responsive. Any exemptions to required specifications shall be listed with the quotation. All exceptions or variances to the specifications must be clearly identified and the vendor may use a separate sheet if necessary. Robertson County alone will determine the importance of any deviations from the specifications to the overall performance of the item and suitability for the intended purpose. Vehicles shall be new and unused including all standard equipment offered by the Manufacturer. Any omission from the specifications shall not relieve the vendor from the responsibility of furnishing a 3/4 ton Four-wheel drive pick-up truck ready for use. Please contact Robertson County EMS with any questions prior to submitting a quotation.

**MINIMUM VEHICLE SPECIFICATIONS / REQUESTED OPTIONS:**

- **Current 2016/17 production model. New/Unused condition**
- **¾ Ton full-size chassis with minimum of 10,000 lb. towing capacity**
- **Crew Cab with 4 independently opening doors. 6.75 foot bed.**
- **Exterior color White or Silver**
- **Minimum of 6.0 liter 8 cylinder gasoline engine powered by 87 octane fuel.**
- **6 speed Automatic Transmission with tow/haul mode**
- **4 Wheel Drive with 2 speed transfer case**
- **Minimum 17 inch wheels with all-season radial tires**
- **Factory trailer tow package with class V receiver hitch**
- **Heavy duty electrical system capable of powering multiple radios, emergency lights, and related equipment for extended periods.**
- **Heavy duty front and rear shocks/suspension with 4 wheel anti-lock brakes**
- **Front tow hooks**
- **Power Windows and Locks**
- **Air Conditioning**
- **Power adjustable exterior side view mirrors**
- **Tilt steering wheel**
- **Cruise Control**
- **AM/FM Stereo**
- **Dark colored (stone or black) cloth or vinyl seats 40/20/40 Split bench/folding center console**
- **Black vinyl floor covering. No carpet.**
- **(2) factory 12 volt power outlets**
- **Factory cup holders**
- **Spare tire with jack and appropriately sized lug wrench**
- **Single fuel tank minimum 26 gallon**
- **2 sets of keys with keyless entry fob(s)**
- **Warranty – minimum 3 year, 36,000 miles bumper to bumper**

**VENDOR RESPONSE FORM**

**(1) FULL SIZE 3/4 TON CREW CAB 4x4 PICKUP TRUCK**

**VENDOR COMPANY NAME:** \_\_\_\_\_

**VENDOR ADDRESS:** \_\_\_\_\_

**CONTACT POINT:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **CONTACT EMAIL:** \_\_\_\_\_

**MAKE OF VEHICLE PROVIDED IN VENDOR QUOTATION:** \_\_\_\_\_

**MODEL OF VEHICLE PROVIDED IN VENDOR QUOTATION:** \_\_\_\_\_

**DESCRIPTION OF VEHICLE PROVIDED IN VENDOR QUOTATION:** \_\_\_\_\_

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**LIST ANY EXCEPTIONS TO VEHICLE SPECIFICATIONS AS LISTED ON PAGE 1:**

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**DAYS UNTIL DELIVERY FROM ORDER DATE:** \_\_\_\_\_

**PRICE GOOD FOR:** \_\_\_\_\_ **DAYS.**

**TOTAL LUMP-SUM VEHICLE COST TO ROBERTSON COUNTY INCLUDING DELIVERY AND ALL APPLICABLE FEES AND CHARGES (Robertson County is Tax Exempt):** \$ \_\_\_\_\_

**DISCOUNT FOR PICKUP OF VEHICLE AT DEALER:** \$ \_\_\_\_\_

**Name of authorized preparer/vendor representative:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Robertson County, Tennessee  
NON-COLLUSION AFFIDAVIT**

The agent of the bidding firm hereby certifies to the best of his/her knowledge and belief that this bid proposal to Robertson County, Tennessee has not been prepared in collusion with any other seller of similar products. The agent also certifies that the prices, terms and conditions of said bid proposal have not been communicated by the undersigned, nor by any employee or agent of the bidding firm, to any other seller of similar products and will not be communicated to any such seller prior to the official opening of said bid. The agent further states that no official or employee of Robertson County Government has promised any personal financial or other beneficial interest, either directly or indirectly in order to influence award of this bid.

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**Authorized Signature, Title (Owner/ Corporate Officer)**

**Date**

**Printed Name:** \_\_\_\_\_

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**Company Name**

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**Mailing Address**

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**Telephone No.**

**Fax No.**

**Contact preferred email address:** \_\_\_\_\_